

## **Guidelines for Woodson County 4-H**

1. Members must attend 60% of their club meetings from October through July (or from the time of initially joining Woodson County 4-H) to exhibit at the County Fair. College students must attend at least two club meetings.
2. Online enrollment must be completed to be able to participate in County 4-H Day.
3. The annual deadline for 4-H members to add or drop projects is May 1<sup>st</sup>. All market livestock projects must be weighed-in on their appropriate weigh-in dates, even if those take place prior to May 1<sup>st</sup>. (If a weigh-in for a market livestock project has been missed, that project may not be added until the following year.) Steers are normally weighed over Christmas break. Sheep, swine, goats and bucket calves usually are weighed the last week of April.
4. Livestock, horse and dog project exhibitors must wear blue jeans and a white shirt during those shows. Anyone selling through the premium sale at County Fair must also wear blue jeans and a white shirt.
5. A completed record book must be turned in to the Extension Office prior to the Fair Association payment of ribbon premiums from County Fair participation.
6. Before a purple seal can be awarded on a record book, members must:
  - Turn in their completed record book to their club community leader by the club's designated date.
  - Participate in County 4-H Day if you are 10 years or older, other than model meeting.
  - Exhibit at the current year's County Fair.
  - Attend the majority of your club's monthly meetings. (See #1 above)
  - Give a presentation at your club's monthly meeting.
7. Seniors must have been a Woodson County 4-H member for four (4) years prior to their high school graduation to be eligible for a 4-H Council Scholarship.