

Yearly Calendar

October

- ★ Starts new 4-H year.
- ★ National 4-H Week first full week in October. 4-H Sunday bulletin inserts are available in the office for 4-H Sunday.
- ★ Send a club program book to the Extension Office.
- ★ Encourage online re-enrollment.

November

- ★ Officers training.
- ★ 4-H Council meeting.
- ★ Achievement Recognition Reception.
- ★ Send thank-you note from your club to anyone who sponsors pins or awards at the Achievement Banquet.
- ★ Kansas Youth Leadership Forum

December

- ★ Online enrollment should be completed by December 1st.
- ★ Weigh day for market beef exhibitors at the fairgrounds in December during Christmas break. Date TBA.

January

- ★ Make plans for 4-H Day. Date TBA.
- ★ 4-H Council meeting. Discuss County 4-H Day responsibilities.
- ★ Online enrollment must be complete to participate in County 4-H Day.

February

- ★ 4-H Day. Date TBA. Turn in registration form for 4-H Day so that schedule can be made.
- ★ Consumer Judging Contest at County 4-H Day.
- ★ Usually 4-H serves the Conservation District Annual meeting supper on the first Saturday of February for a money-making project.

March

- ★ Regional 4-H Day for the Top Blues from County Day will be this month. Date TBA.
- ★ 4-H Council meeting.

April

- ★ Spring Beef, Lamb & Goat Show held at the fair grounds
- ★ Time to be purchasing lambs and pigs for the county fair.

April, con't.

- ★ Discovery Days information should be available. The earlier the registration gets turned in, the better chance the 4-H'er will get the classes he or she wants.
- ★ Weigh day for market pigs, breeding gilts, market sheep, breeding ewes, and bucket calves is usually held during the last week of April. Date TBA.

May

- ★ May 1 is the last day to add or drop a 4-H project.
- ★ Heifer ID's due in the Extension Office for breeding beef and dairy by May 1 to show at the Woodson County Fair.
- ★ Horse ID's are due May 1 to show at state shows and the Woodson County Fair.
- ★ County 4-H camp registration due in the Extension Office.
- ★ Need to recruit older 4-H'ers for camp counselors at county camp.
- ★ Discuss night watchman for county fair.
- ★ Discuss building watches for fair. These will be set at the 4-H Council meeting.

June

- ★ Discovery Days
- ★ County Camp
- ★ Washington Focus Trip
- ★ Nominations for livestock going to state shows are due June 15.
- ★ Area Livestock Judging Contest. Date TBA.
- ★ Area Consumer Judging Contest. Date TBA.
- ★ Start selling fireworks for scholarship program.
- ★ Favorite Foods Show and Consumer Judging Contest. Date TBA.

July

- ★ Continue fireworks sales.
- ★ Fair time!!!
- ★ 4-H Council meeting following fair clean-up.

August

- ★ Enjoy the rest of the summer - school will start soon!
- ★ Set date for record books to be turned in to your club, so you can select your nominations for county awards.
- ★ Work on nomination committee for next year's election. 4-H Council members should be at least 14 years or older.
- ★ Serve Woodson County Coop supper. Clubs will need to provide cakes, help serve and clean up.

September

- ★ Kansas State Fair
- ★ Kansas Junior Livestock Show

September, con't.

- ★ Hold elections for next year
- ★ Turn in your clubs award nomination sheets, record books, club summary book, secretary, reporter, treasurer, and historian books by the due date.

We normally send out a monthly newsletter the first week of each month. If you would like to make a county-wide announcement through the newsletter, be sure you get the information to us by the 21st of the month. Announcements can also be made on our website: woodson.ksu.edu. Information for the website should be in the office one week prior to the date you want it publicized.

Let the office know if a family drops out of 4-H.

Look at your club summary and your members achievement plans - Plan ahead! Fill them out as you go through the year. You are much less likely to forget about activities, etc., if you list them promptly.

4-H and FFA members must attend 60% of your clubs monthly meeting to be eligible to exhibit in the youth division at the Woodson County Fair.