

The Board of Woodson County Commissioners met in a regular business session on October 29th, 2019 at 8:30 a.m. with Chairman Yoho, Vice Chairman Forsyth, Member Barnett, and County Clerk Porter.

The Pledge of Allegiance was recited by Yoho, Barnett, Forsyth, and Porter.

Barnett moved to approve the agenda as amended. Forsyth second the motion with Yoho making it unanimous.

Barnett moved to approve the October 22nd, 2019 minutes as printed. Forsyth second the motion with Yoho making it unanimous.

Road and Bridge Office Manager, Maggie Jennings, presented the weekly reports. Jennings reported the Kansas Turnpike Authority has approved \$150,000.00 for bridge #208 on Deer Road.

Ambulance Director Tom Stewart reported on the Emergency Medical Class he will be teaching. Forsyth made the motion that Tom Stewart will be paid a shift payment for each night he conducts class. Barnett second the motion with Yoho making it unanimous.

Barnett made the motion to approve Tom Stewart, Ambulance Director to purchase t-shirts for a total of \$628.88. Forsyth second the motion with Yoho making it unanimous.

Forsyth made the motion for Tom Stewart to purchase an Espon Projector for the Ambulance Department for an amount up to \$700.00. Barnett second the motion with Yoho making it unanimous.

County Treasurer Michelle Zimmerman presented the monthly department reports and the investment report. Forsyth made the motion for the monthly reports to be signed for the month of September. Barnett second the motion with Yoho making it unanimous.

Forsyth made the motion for Treasurer Zimmerman to purchase a router including labor to install. Barnett second the motion with Yoho making it unanimous.

Zimmerman reported the Land Management report and the amount of \$337.00 that will be deposited for the County from the Land Management.

Forsyth made the motion for Zimmerman to purchase a printer for the Courthouse Custodian. Barnett second the motion with Yoho making it unanimous.

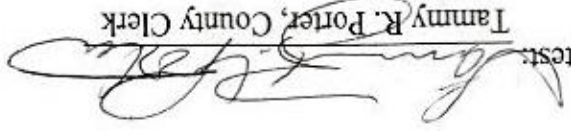
Emergency Preparedness, Russell Stukey, presented a report from FEMA and Kansas Water Office which included the Floodplain Kick-off/Initial Flood Map review for the watershed

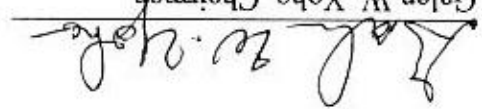
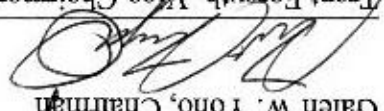
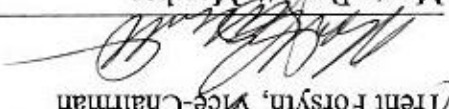
projects. The meetings to discuss these changes will be held in Chanute and Parsons, November 19th, 2019.

Blue Cross and Blue Shield representatives, Rita Ortolani, and Nick Elder, presented to the Board the group reporting for the Woodson County Employees insurance for the 2020 year. No motion was made.

Barnett made the motion to approve \$500.00 from the Tourism to be paid to the Toronto Booster Club. Forsyth second the motion with Yoho making it unanimous.

Meeting was adjourned at 11:31 a.m.

Attest: 
Tammy R. Porter, County Clerk


Galen W. Yoho, Chairman

Trent Forsyth, Vice-Chairman

Monty Barnett, Member