## Woodson County Board of Commissioners



## Agenda Tuesday, January 28<sup>th</sup>, 2025 Regular Session 9:00 a.m.

1<sup>st</sup> District –Jerry Sedlacek 2<sup>nd</sup> District – Kevin Stuber 3<sup>rd</sup> District – Justin Clark County Clerk- Amanda DeWitt

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Approval of the Agenda
- 4. Approval of the Minutes
- 5. Public Comments (up to 5 minutes)
- 6. Appointments
- 7. Departmental Reports & Updates
  - a. Sheriff's Office Jacob Morrison 9:15 a.m.
  - b. James Kuron Solid Waste 9:30 a.m.
  - c. Treasurer Michelle Zimmerman 9:45 a.m.
  - d. EMS Director Cari Cavender 10:00 a.m.
  - e. R & B Supervisor Gary Ward 10:15 a.m.
  - f. County Clerk Amanda DeWitt 10:30 a.m.
- 8. Old Business
  - a. Yoho property
- 9. New Business
  - a. Wind/Solar moratorium
- 10. County Counselor Report
- 11. Vouchers
- 12. Documents for Approval
- 13. Adjournment

Please contact the Woodson County Clerk's Office no later than 4:00 p.m. on Thursday to the meeting date to be placed on the agenda. Agenda is subject to change through actual meeting day. Contact the County Clerk's Office for the current revision.

Citizen comments welcomed following Appointments and will be **limited up to five minutes** per person or group. Commissioners will not take action at this time. Items introduced under citizen comment may become agenda items for a later date.